

**Chairperson:** Supervisor James J. Schmitt 278-4273  
**Committee Clerk:** Jodi Mapp, 278-4073  
**Research Analyst:** Rick Ceschin, 278-5003

**COMMITTEE ON PERSONNEL**  
**Friday, September 22, 2006 - 9:00 A.M.**  
**Milwaukee County Courthouse, Room 201-B**

**ADDENDUM NO. 1**  
**TO**  
**A G E N D A**

**SCHEDULED ITEMS:**

***The Committee may adjourn into closed session under the provisions of Wisconsin Statutes, Sections 19.85(1)(c), (e), (g), for the purpose of discussing the following matter(s):***

13. 06-P-04 Status Report from the Employee Health Care Work Group on Employee Health Care Negotiations with possible action on a new contract with WPS and resolution regarding County Health Care Systems. **(Also to Committee on Finance and Audit)**

***At the conclusion of the closed session, the Committee may reconvene in open session to take whatever action(s) it may deem necessary on the aforesaid matter(s).***

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**CORRECTION:**

***Note: Item #9 on the Personnel Agenda is from the Director, Division of Human Resources.***

**DEADLINE FOR THE PERSONNEL COMMITTEE:**

**The next regular meeting of the Personnel Committee is  
Friday, October 27, 2006 @ 9:00 a.m.**

All items for the agenda must be in the Committee Clerk's possession by the end of the business day on ***Friday, October 13, 2006.***

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTD) upon receipt of this notice.***